KHSAA TITLE IX<br>ANNUAL REPORT SUBMISSION<br>STATUS REPORT<br>2008-2009

KHSAA
Form T6S

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner
DATE: May 4, 2009

| School | Powell County | Reviewed by | Gary W, Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2008-2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{X}$ | GE 19 (Annual Verification) | $\mathbf{X}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | T-1 (Summary Program Chart 1) | $\mathbf{X}$ | T-36 (Budget Expenses) |
| $\mathbf{X}$ | T-2 (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{X}$ | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | T-4 (Summary Program Chart 4) | NA | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | X | 2008 - 2009 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the foilowing forms: |
| c. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | X | According to the 2008-2009 data, the school appears to be meeting the standards established in: <br> $\boxed{x}$ Test 1 (Athletic participation is proportionate to enrollment) <br> - Test 2 (History and continuing practice of program expansion) <br> ㅁ Test 3 (Full and effective accommodation of interests and abilities) |
| E. | X | Other Recommendation and Comments: According to data and calculations submitted, the school is likely meeting the standard established in Test $f$ for provision of athletic opportunities. In relation to Test 3 , it is suggested that the school pursue the indicated interest in freshman girls softball. In the area of benefits, total athletic spending appears to currently be outside acceptable parameters (approximately $\$ 638$ per male athlete and approximately $\$ 449$ per female athlete). Athletic spending was also slightly outside the established standard on the 2008 annual report. Spending imbalances which extend over a two-year period are very significant and should be addressed with strict monitoring. Oversight of this spending should be part of the school's Corrective Action Plan until the imbalance is eliminated. |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES
(To be submitted by April 15, 2009 along with other required forms)
 Powell County
(Name of High School)
High School, $\qquad$ Kentucky
(City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary) Name

Address Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)


Otchedufied a minimum of three meetings during the 2008-2009 school year on the following dates:
Aug. $12^{\text {th }} 2008$
Oct $15^{\text {th }} 2008$
Dee $3^{\text {rd }} 2008$

Designated the following persons) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Monroe Jones | Athletic Director | P. Buxile2 stanton K4 606-663-3330 |  |

Designated the following persons) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Darryl Abner | Technology/ Safety | Patton Cr. Stanton Ky | $606-663-3330$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

(Send original copy to KHSAA - Maintain duplicate in Title $X$ School folder)

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :--- | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 331 | $48 \%$ | 152 | $45 \%$ |
| Row 2 | BOYS | 362 | $52 \%$ | 183 | $55 \%$ |
| Row 3 | Totals | 693 | $100 \%$ | 335 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations: 18

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enroliment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names $\phi f$ those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students $\&$ below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in
3) For Column 3 list the the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. egg. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5 , 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature: $\qquad$ Date: $\qquad$

## ACCOMMODATION OF INTERESTS AND ABILITIES

## SUMMARY PROGRAM CHART T-3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YE\$" IDENTIFY THE RESPECTIVE SPORTS).


## Plans to Address Interest:

Principal's Signature :
 Date:


# 2008-2009 <br> ACCOMODATION OF INTERESTS AND ABILITIES <br> SUMMARY PROGRAM CHART T-4 

## Levels of Competition Test One

|  |  | Column 1 | Columin 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 6 | 86 | 57\% |
| Row 2 | j.v.: | 5 | 44 | 29\% |
| Row 3 | frosh: | 2 | 22 | 14\% |
| Row 4 | total: | 13 | 152 | 100\% |
| Boys |  |  |  |  |
| Row 5 | varsity: | 6 | 109 | 60\% |
| Row 6 | j.v.: | 5 | 64 | 35\% |
| Row 7 | frosh: | 1 | 10 | 5\% |
| Row 8 | total: | 12 | 183 | 100\% |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Colfumn 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and, placethe percentage in Column 3, Row 7.

Principal's Signature:


Date:


Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to inciude <br> supplemental and extended <br> employment; do/lar amount required) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | * Coaches for all levers $/$ * Toams for all tovets | School | Booster | School | Booster |
| G basketball | 13,587 | NA | 1,275 | NA | 400 | NA | 10,500 | $3$ | 1500 | N-A | NA | 14 |
| B basketball | 18,038 | NA | 1,275 | $N A$ | 325 | $N_{A}$ | 10,500 | $33$ | 1500 | NAT | NA | NA |
| G softball | 8,341 | 2if | 1,200 | $\mu A$ | 350 | NA | 3,000 | $32$ | 50 | NA | Ars | Lh |
| B baseball | $14,590$ | NiA | 1,600 | NA | 350 | NA | 3,000 | $\frac{3}{2}$ | 3500 | NAt | NA | Nt |
| G cross country | 2,885 | LA | 485 | NT | 200 | 上A | 860 | $12$ | NA | Ast | N4- | NA |
| B cross country | 7,885 | NA | 445 | NA | Q0\% | NA | 800 | $12$ | NHT | $\boldsymbol{\lambda A}$ | NA | 0 |
| G golf | 1.476 | NA | 850 | $N A$ | 260 | NK | 800 |  | NA | NA | Nas | 0.4 |
| B golf | 3,363 | NA | 850 | NA | 250 | NA | 800 |  | NA | NA | NA | NF |
| G soccer | NA |  |  |  |  |  |  |  |  |  |  |  |
| B soccer | NH |  |  |  |  |  |  | $\rightarrow$ |  |  |  |  |
| G swimming | ルA |  |  |  |  |  |  | $2$ |  |  |  |  |
| B swimming | $\begin{aligned} & \text { NA } \\ & \text { centinn } \end{aligned}$ | I | -on-4terex |  |  |  |  |  |  |  |  |  |
| off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008. Booster Clubs - Reference KHSAA Bylaw 27) <br> 2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coact |  |  |  |  |  |  |  |  |  |  |  |  | Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:
Copyright 1999, Good Sports, Inc., Title IX dná Gender Equity Specialists. All rights reserved.


1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.
2. Booster Club Funding/Contributions must be included in the above expenditures totals.
Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will
Percentage Expenditures
$\$ 184,302$

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the GIrls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :--- | :--- |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  |  |
| BENEFITS |  |  |  |
| Equipment and Supplies |  |  |  |
| Scheduling of Games and Practice Time |  |  |  |
| Travel and Per Diem Allowances |  |  |  |
| Coaching |  |  | NA |
| Locker Rooms, Practice |  |  |  |
| and Competitive Facilities |  |  | NA |
| Medical and Training Facilities <br> and Services |  |  | NA |
| Publicity |  |  |  |
| Support Services |  |  |  |
| Athletic Scholarships |  |  |  |
| Tutoring |  |  |  |
| Any meals provided for home |  |  |  |

## If an advantage is shown, corrective action should be shown on T-60

 (Corrective Action Plan) ${ }^{\circ}$Principal's Signature:


|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| O10\％ | reyfolat op ap pood sporeorg ssiaupung | $1109+8189 / 13072548$ |
| 2102 | cipfing abmats <br> ＇samper＇puys koxssomed wi way？ | $1 / 69 f+05$ |
|  |  | LNGWヨNOYdWI NOILOヨy\％00 yot wail |
| \＆¢Wก705 | 2 NWก7700 |  |
| I！dv $K q$ \＃！uqns pue sumoц u！pne ч！！м 6u ＂urabosd эpalиe <br>  Kןßuons $\forall \forall S H Y$ әч7 ‘лөлемон＇иопэе＂ <br> ＇so！ <br>  <br>  | uejd uolive өa！jonлоо чэеде espeld <br>  unjoj）ұuemenosdu！so！suet！K！！小лоэ，，peou se6uol ou pue XI eplı 47！ <br>  4 sep！apŋe do e6uвчэ pezse66ns aцम IMM（squeueg do selp！unłooddo）eәл | ＂6002＇st <br> peou se mios s！！小이 eןqeqew！e pue（z umnjoj） sןooyos јue！ןduov so6einovu＊ ue！jduos u！eqe of elq！ssod s！ク＇$Z$ unse әun epnjou！＇$\varepsilon$ uunjoj Jo」 <br>  <br>  ：SNOIIOヨコIG |



